附件2

“六大人才高峰”高层次人才

选拔培养申报表

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| 申报人 |  |
| 申报单位 |  |
| 申报项目名称 |  |
| 所属产业/行业 |  |
| 主管单位 |  |
| 填表时间 |  |

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| 中共江苏省委组织部 | 印制 |
| 江苏省人力资源和社会保障厅 |
| 江苏省财政厅 |

填表说明

1．本表由省委组织部、省人力资源社会保障厅、省财政厅统一印制。

2．本表由申报人逐项填写，申报单位负责审核。填写内容必须客观真实、严谨明确，全面反映申报人业务能力、科研水平、工作业绩等方面的情况。填写含糊不清、字迹潦草及缺少相关证明材料的不予受理。

3．本表中申报项目“所属产业/行业”请按产业/行业规范名称填写。如新一代信息技术、高端软件和信息服务业、生物技术和新医药、新材料、高端装备制造、节能环保、新能源和能源互联网、新能源汽车、空天海洋装备、数字创意，以及机械汽车、电子信息、建筑、农业、教育、医药、卫生。

4．本表中“主管部门”按申报项目的归属部门填写。如各市人力资源社会保障局（各市申报的项目）、省发展和改革委员会（新材料、节能环保、新能源和能源互联网、新能源汽车、数字创意）、省经济和信息化委员会（机械汽车、电子信息、医药、新一代信息技术、高端软件和信息服务业、生物技术和新医药、高端装备制造、空天海洋装备）、省教育厅（教育）、省住房和城乡建设厅（建筑）、省农业委员会（农业）、省卫生和计划生育委员会（卫生）。

5．本表中“所在单位”是指申报人人事关系所在单位。

6．单位性质一栏请填写机关、事业单位、国有企业、民营企业或其他。

7．近五年成果是指2012年以来取得的成果。

8．表中栏目如不够填写，可另附加页。加页需紧接在该栏目之后，并在右上角注明何栏目加页。

9．申报表和支撑材料均一式一份，按通知要求的日期分别报送有关部门，过期不予受理。

10．填写本表要认真负责，实事求是，表达明确，用A4纸双面打印。

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| 申  报  人 | 姓 名 | | | |  | | | | | | | | 性 别 | | | | | | |  | | | | | | | | | 国 籍 | | | | |  | | | | | |
| 民 族 | | | |  | | | | | | | | 籍 贯 | | | | | | |  | | | | | | | | | 出生地 | | | | |  | | | | | |
| 出生年月 | | | |  | | | | | | | | 身份证号  /护照号 | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| 政治面貌 | | | |  | | | | | | | | 学 历 | | | | | | |  | | | | | | | | | 学 位 | | | | |  | | | | | |
| 所学专业 | | | |  | | | | | | | | 现从事专业 | | | | | | |  | | | | | | | | | 主要研究方向 | | | | |  | | | | | |
| 所在单位 | | | |  | | | | | | | | 现专业技术职 务 | | | | | | |  | | | | | | | | | 现行政  职 务 | | | | |  | | | | | |
| 手 机 | | | |  | | | | | | | | 办 公 电 话 | | | | | | |  | | | | | | | | | 邮 箱 | | | | |  | | | | | |
| 申  报  单  位 | 单位名称 | | | |  | | | | | | | | | | | | | | | 单位性质 | | | | | | | | |  | | | | | | | | | | |
| 单位法定代表人 | | | |  | | | | | | | | | | | | | | | 法人身份证号或法定代表人证件号 | | | | | | | | |  | | | | | | | | | | |
| 所在市、县（市、区） | | | |  | | | | | | | | | | | | | | | 单位地址 | | | | | | | | |  | | | | | | | | | | |
| 申报工作  联 系 人 | | | |  | | | | | | | | | | | | | | | 联系电话 | | | | | | | | |  | | | | | | | | | | |
| 营业执照注册号（不含“1—1”）（更换为“社会信用代码”证书的单位直接填写社会信用代码）（企业必填） | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 组织机构代码9位（不填“—”）（更换为“社会信用代码”证书的单位直接填写社会信用代码） | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 是否为省“十三五”规划确定的“重大产业发展新平台和载体”所属单位（若是，请填写平台和载体名称） | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 参与项目  建设成员情况  （含项目负责人，请在相应空格填写人数） | | | | | | 总人数 | | | | 博 士 | | | | | | | | | | | 硕 士 | | | | | | | | | | | 其他 | | | | | | | |
| 正高职称 | | | | 副高职称 | | | 中级及以下职称 | | | | 正高职称 | | 副高职称 | | | | | 中级及以下职称 | | | | 正高职称 | | | 副高职称 | | | 中级及以下职称 | |
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| 申报项目所属产业/行业（请在空格打√） | | | | | | 战略性新兴产业 | | | | | | | | | | | | | | |  | | 重点行业 | | | | | | | | | | | | | | |  | |
| 申报人是否入选过  “六大人才高峰”资助对象  （若是，需标注项目名称、资助批次、资助类型和结项时间） | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **学习（从大学开始填写）和专业工作经历** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 起止时间 | | | | | | | 学习或工作单位 | | | | | | | | | | | | | | | | | 本人职务或承担任务 | | | | | | | | | | | | | | | |
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| **项目申报人入选人才计划/工程情况（省、部级以上）** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 人才计划和工程名称 | | | | | | | | | | | | | | | | | | 入选时间 | | | | | | | | | | | | | | | | | | | | | |
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| **项目申报人近五年承担国家、省重大科研项目、重点工程和重大建设项目及取得的成果情况**  **（特别是创新成果）** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 项目或工程  名称与起止时间 | | | | | | | | | | | | 项目来源及类别 | | | | | | | | | | 项目  经费  （万元） | | | | | 项目或工程进展与成果转化情况 | | | | | | | | | | | | |
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| **项目申报人近五年获得奖励、荣誉称号情况（省、部级以上）** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 奖励情况 | 项目名称  及编号 | | | 奖励名称 | | | | | | | | | | | 奖励部门 | | | | | | | | | | | 奖励  等级 | | | | | 本人排名  /总人数 | | | | | | 获奖时间 | | |
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| 获得荣誉称号情况 | 荣誉称号 | | | | | | | | | | | | | | 入选时间 | | | | | | | | | | | | | | | | 颁发部门 | | | | | | | | |
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| **项目申报人近五年代表论文及著作** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 代  表  论  文 | 作者 | | | 排名  /总人数 | | | | 题目 | | | | | | | | | | | 期刊名称 | | | | | | | | | | | 年份 | | | | | | 卷  （期） | | | 页 |
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| 代  表  著  作 | 作者 | | | 排名  /总人数 | | | | 书名 | | | | | | | | | | | 出版社 | | | | | | | | | | | | | | | | | 年份 | | | |
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| **项目申报人近五年专利、成果转化情况** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 授权国内国际发明专利情况 | 专利名称 | | | | | | | | | | 专利号 | | | | | 国别 | | | | | | | | | 授权时间 | | | | | | | | 本人排名/总人数 | | | | | | |
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| 成果转化情况 | 成果名称 | | | | | | | | | | 转化  时间 | | | | | 应用或合作  单 位 | | | | | | | | | 产生经济效 益 | | | | | | | | 本人作用  （主要负责或参与） | | | | | | |
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| （500字以内）  主要业绩 | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 重点人才的培养计划（300字以内）  项目负责人作为本单位 | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 项目资金保障计划(万元) | | 项目起止时间 | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 项目所需资金测算  及依据 | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 主管部门已投入经费 | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 申报单位  已投入该项目经费 | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 获“六大人才高峰”项目资助后主管部门和用人单位拟匹配的经费 | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 申报的项目情况 | | 项目简介  （项目名称、内容、水平、创新、前景等300字以内） |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 项目实施计划及项目成员职责分工 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 所在单位意见 | | 负责人（签字）：  （公章）  年 月 日 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 审核意见（省部属单位不填）  县（市、区）人力资源保障局 | | 负责人（签字）：  （公章）  年 月 日 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 省行业主管部门审核意见  市人力资源社会保障局或 | | 负责人（签字）：  （公章）  年 月 日 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 评委会意见 | | 评审意见（包括项目科学性、可行性分析；成果转化优势、可能产生的经济社会效益以及人才培养前景等方面）  经评审，拟列为　　类高层次人才项目。  评委会主任（签字）：  年 月 日 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 批准意见 | | 同意　　　同志申报的项目入选 　 　类高层次人才项目，资助经费 　 　万元。  同意　　　同志为江苏省“六大人才高峰”高层次人才培养人选。  江苏省人力资源和社会保障厅  （代章）  年 月 日 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |